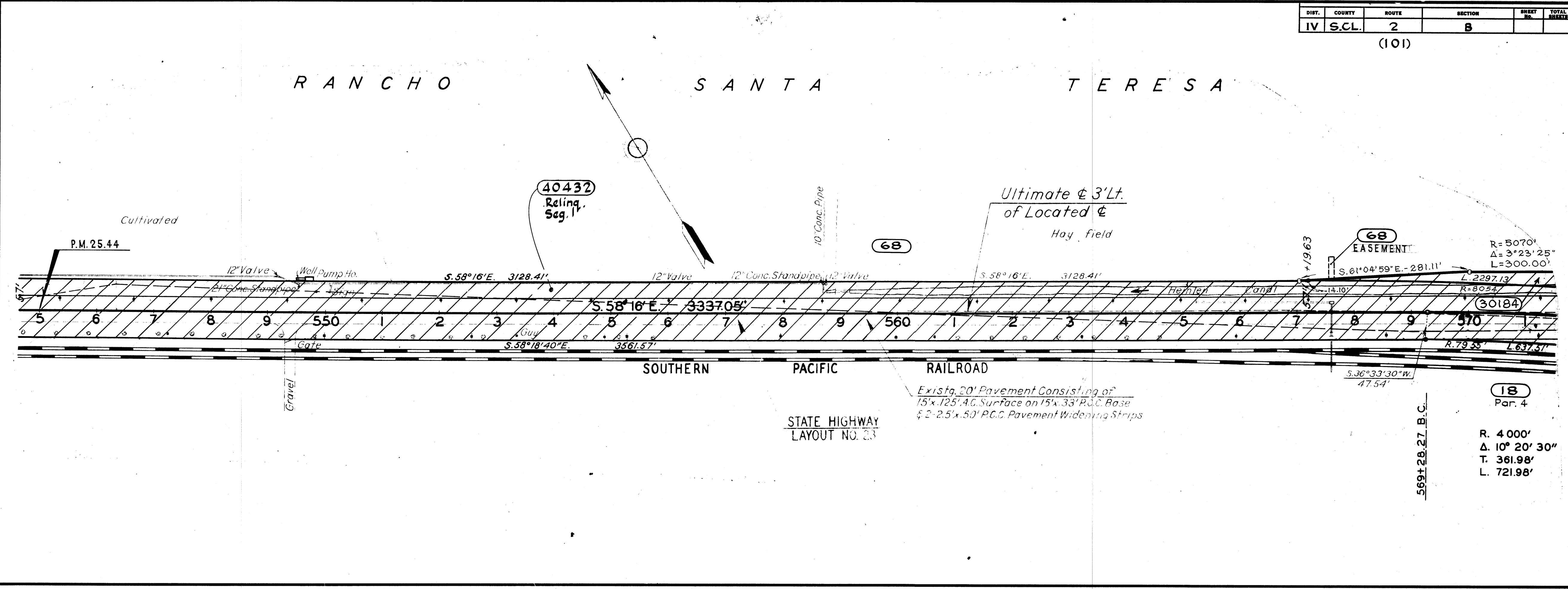


Revision Date
42044 Easmt Add 10-22-69
Conform to HF 3-91

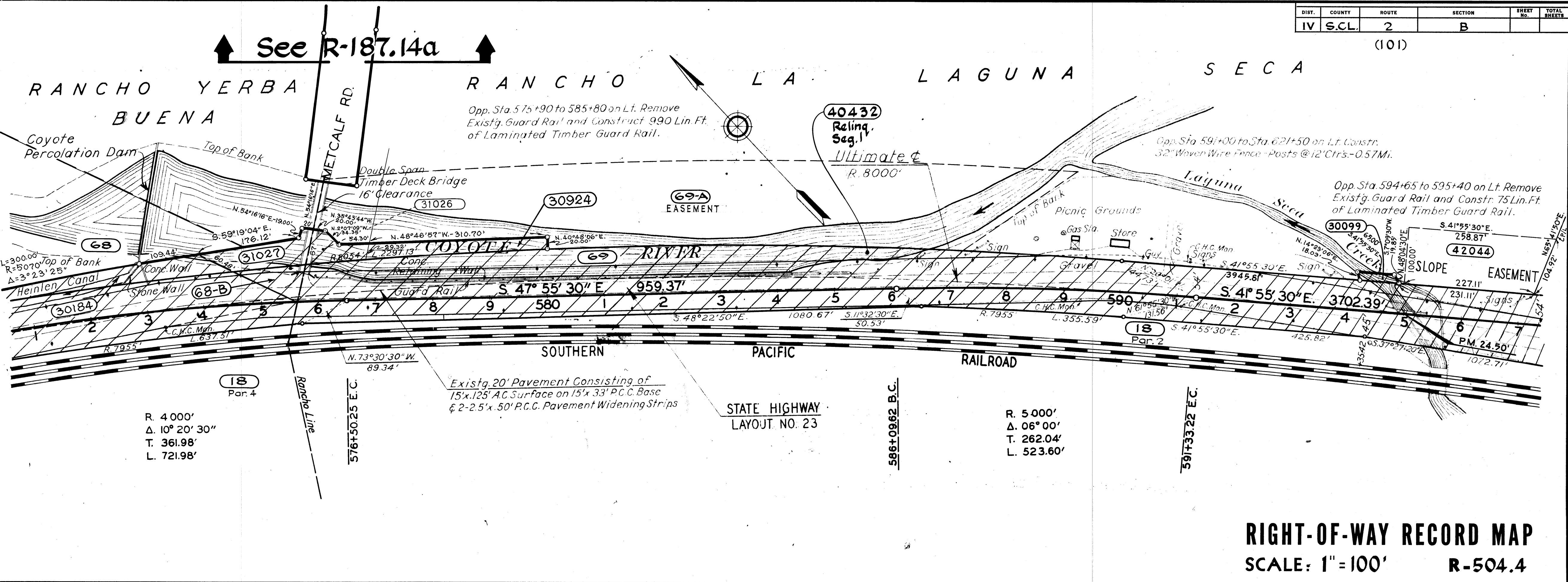
DIST.	COUNTY	ROUTE	SECTION	SHEET NO.	TOTAL SHEETS
IV	S.C.L.	2	B	(101)	

No.	Grantor	Area Acquired (A.C.E.)		Type Deed	Recordation		Remarks
		Total	R/W		Date	Book Page	
66	Nucleus Building & Loan Assn.	10.765		F	18-25-38	889	353
68	"	6.0554		F	17-26-38	901	199
18	Southern Pacific Co.	0.023	0	F	7-26-38	885	336
30099	Willis S. Clayton, Jr.	0.167	0	F	11-9-62	5786	492
30924	Willis S. Clayton, et al	0.279	0	F	4-8-63	5973	343
30184	Bank of America N.T.&S.A., et al	0.096	0	Q	11-9-62	5786	496
31026	Willis S. Clayton, et ux	0.180	0	Q	12-14-62	5830	82
31027	Roland Romelt			Rel.	9-9-68	K674	2057
40432	State to City of San Jose						



DIST.	COUNTY	ROUTE	SECTION	SHEET NO.	TOTAL SHEETS
IV	S.C.L.	2	B	(101)	

No.	Grantor	Area Acquired (A.C.E.)		Type Deed	Recordation		Remarks
		Total	R/W		Date	Book Page	
18	Southern Pacific Co.	10.765		F	7-26-38	885	336
68	Nucleus Building & Loan Assn.	6.0554		F	17-26-38	884	332
68-B	Dario Righetti, et al	0.098		F	6-25-38	887	353
69	W.A. Brown, et al	14.000		F	2-11-37	806	350
69-A	"	14.000		F	2-23-37	805	494
42044	Pacific Gas & Electric Co			E	11-11-71	9458	378
40432	State to City of San Jose			Rel.	9-9-68	K674	2057



RIGHT-OF-WAY RECORD MAP
SCALE: 1"=100'
R-504.4

R504006