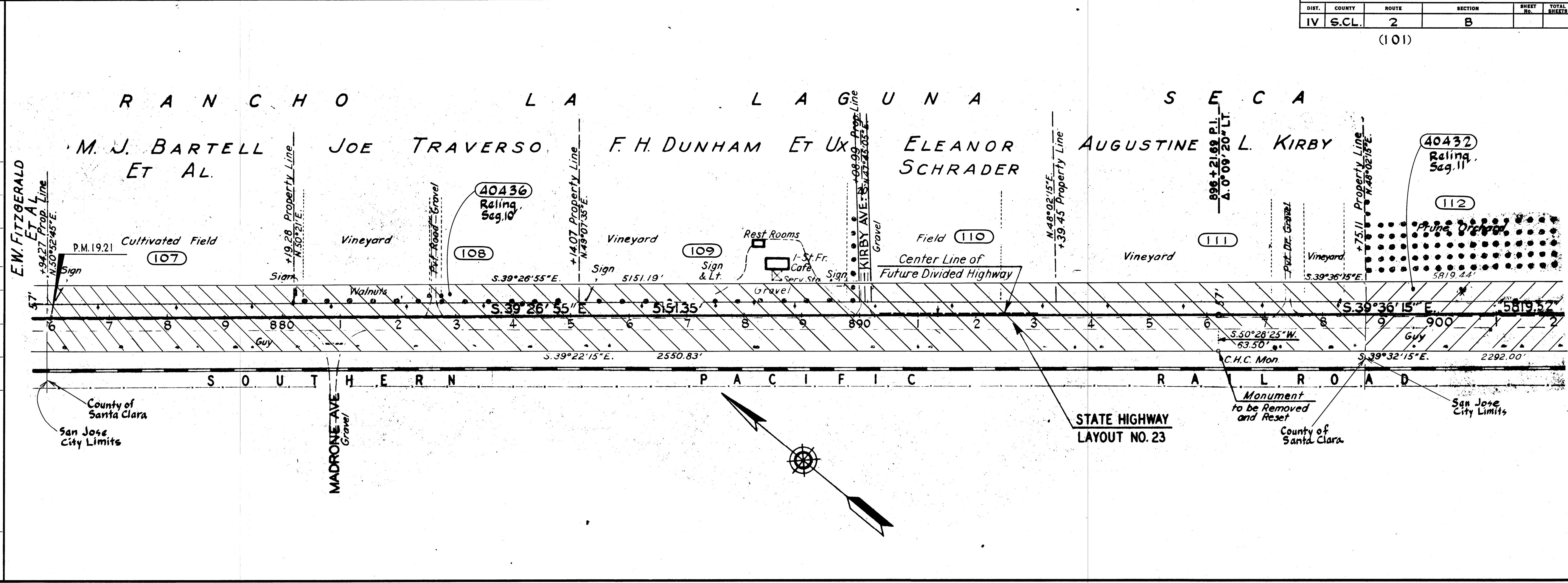


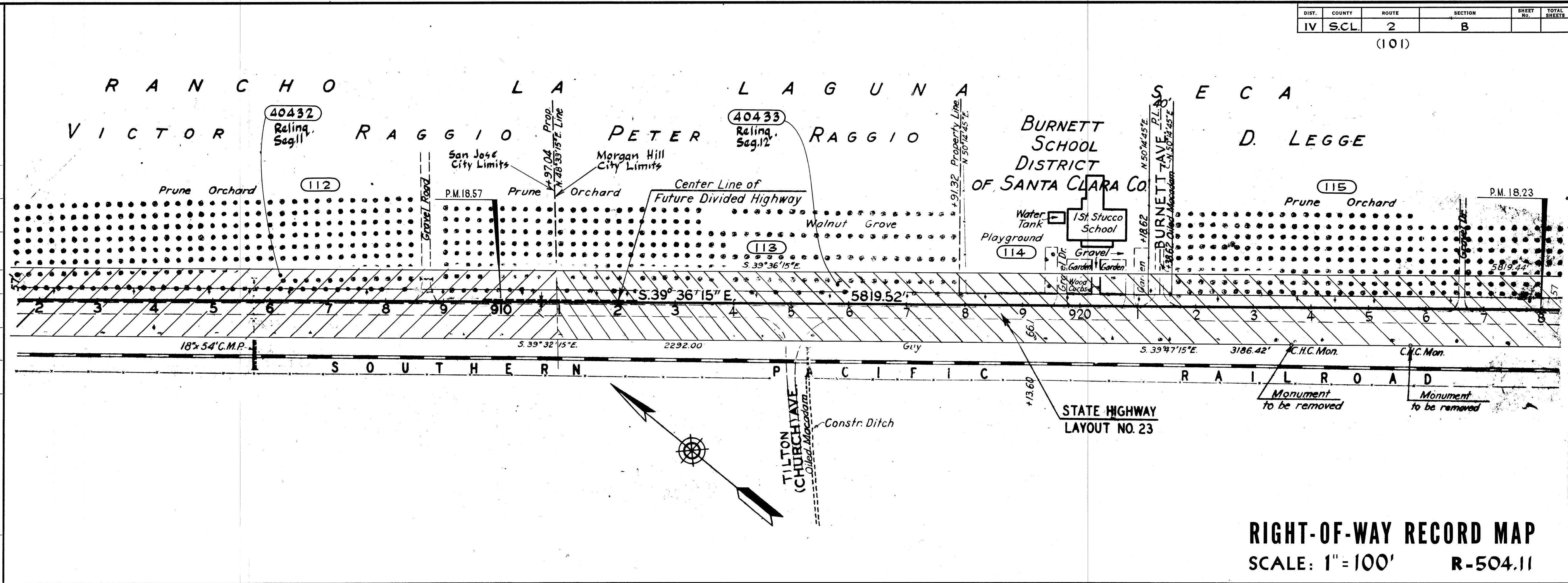
REVISION DATE
Confor to HF 3-91

DIST. COUNTY ROUTE SECTION SHEET TOTAL
IV S.C.L. 2 B (101)

| No. | Grantor | Area Acquired (A.C.S.) | | Type | Deed | Recordation | | Remarks |
|-------|--------------------------------|------------------------|--------|------|---------|-------------|-----------|---------|
| | | Total | Excess | | | Date | Book Page | |
| 107 | M. J. Bartell et ux | 0.334 | | F | 1-12-37 | 846 | 573 | |
| 108 | Joe Traverso et ux | 0.398 | | F | 1-5-38 | 850 | 584 | |
| 109 | F. H. Dunham et ux | 0.409 | | F | 3-8-38 | 860 | 592 | |
| 110 | Eleanor Schrader et vir | 0.278 | | F | 12-8-37 | 852 | 275 | |
| 111 | Augustine L. Kirby et vir | 0.459 | | F | 12-8-37 | 855 | 316 | |
| 112 | Victor Raggio et ux | 1.069 | | F | 2-15-38 | 863 | 316 | |
| 40436 | State to County of Santa Clara | | | Rel. | 10-1-87 | K292 | 1191 | Seg. 10 |
| 40432 | State to City of San Jose | | | Rel. | 9-9-86 | K674 | 2057 | Seg. 11 |



| No. | Grantor | Area Acquired (A.C.S.) | | Type | Deed | Recordation | | Remarks |
|-------|------------------------------|------------------------|--------|------|---------|-------------|-----------|---------|
| | | Total | Excess | | | Date | Book Page | |
| 112 | Victor Raggio et ux | 1.069 | | F | 2-15-38 | 863 | 316 | |
| 113 | Peter Raggio et ux | 0.612 | | F | 12-1-37 | 858 | 52 | |
| 114 | Burnett School District | 0.289 | | F | 8-26-40 | 1000 | 255 | |
| 115 | D. Legge et ux | 0.744 | | F | 12-3-37 | 853 | 225 | |
| 40433 | State to City of Morgan Hill | | | Rel. | 10-1-87 | K312 | 1769 | Seg. 12 |
| 40432 | State to City of San Jose | | | Rel. | 9-9-86 | K674 | 2057 | Seg. 11 |



RIGHT-OF-WAY RECORD MAP
SCALE: 1"=100' R-504.11

R504013