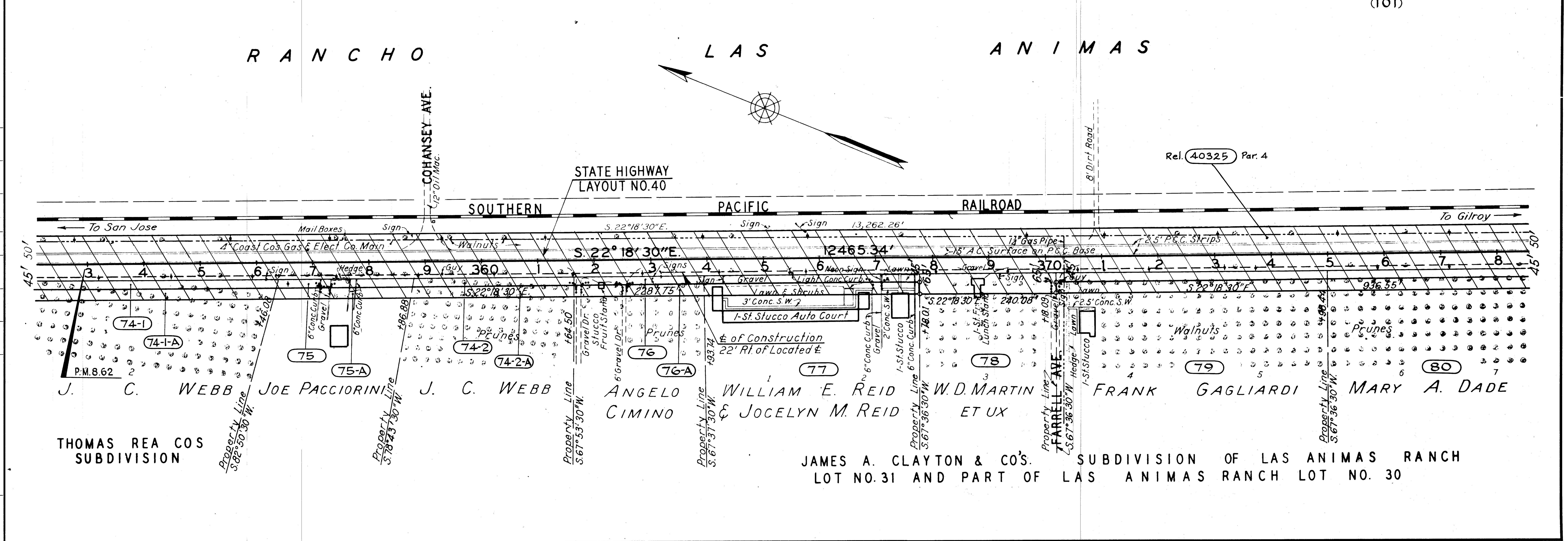
Revision	Date
Par. 38898 & 38899 Add	10-22-69
Revised Area Par. 77	5-15-74
Added Rel. 40325 / 40326	9.75
Conform to HF	3.91

DIST.	COUNTY	ROUTE	SECTION	SHEET No.	TOTAL SHEETS
IV	S.CL.	2	C		

(101)

No.	Grantor	Area Acquired (Ac.±) Total	R/W	Excess	Type Deed	Recordation Date	Book	Page	Remarks
74-1	J. C. Webb et ux		0.205		F	1-28-41	1017	596	
74-1-A	" " "		0.271						
74-2	" " "		0.098		F	1-28-41	1017	596	
74-2-A	" " "		0.132						
75	Joe Pacciorini et ux		0.084		F	1-13-41	1016	450	
75-A	" " "		0.112						
76	Angelo Cimino et ux		0.079		F	10-17-40	1008	204	
76-A	" " "		0.105						
77	William E. Reid et ux		0.309		F	1-3-41	1017	326	
78	W. D. Martin et ux		0.193		F	2-3-41	1024	107	
79	Frank Gagliardi et ux		0.386		F	1-13-42	1072	421	
80	Mary A. Dade et vir		0.367		F	1-16-41	1021	39	
40325	State to the City of Gilroy				Rel.	6.3.75	443	299	Par. 4

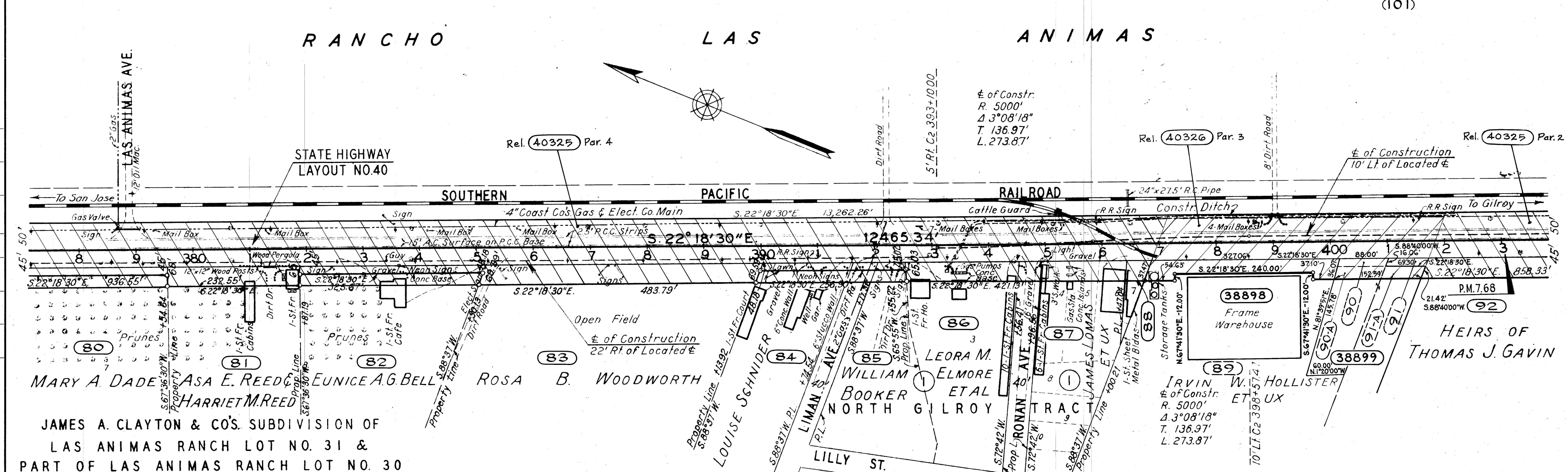


No.	Grantor	Area Acquired (Ac.±) Total	R/W	Excess	Type Deed	Recordation Date	Book	Page	Remarks
80	Mary A. Dade et vir		0.367		F	1-16-41	1021	39	
81	Asa E. Reed et al		0.187		F	9-30-40	1000	584	
82	Eunice A. G. Bell et vir		0.113		F	9-19-40	1004	137	
83	Rosa B. Woodworth et vir		0.389		F	10-15-40	1001	557	
84	Louise Schnider Morehouse et vir		0.129		F	11-13-40	1013	19	
85	William Booker		0.044		F	11-29-40	1011	410	
86	Leora M. Elmore		0.160		F	12-26-40	1018	184	
87	James Lomas et ux		0.121		F	10-24-40	1005	428	
88	Virginia R. McAlpine		0.031		F	11-12-40	1011	211	
89	Irvin W. & Thelma Hollister		0.113						
90	John M. & William R. Howson		0.030						
90-A	" " "		0.043						
91	Union Oil Company of California		0.024		F	3-20-42	1084	477	
91-A	" " "		0.032						
92	Heirs of Thomas J. Gavin		0.259		F	7-21-41	1054	12	
38898	Irvin W. Hollister, et ux	0.199	0.199	0	FOC	1-9-69	8397	1	
38899	Union Oil Co. of Calif	4382#	4382#	0	F	9-18-67	7859	49	
40325	State to the City of Gilroy				Rel.	6.3.75	443	299	Par. 4 & Par. 2
40326	State to County of Santa Clara				Rel.	6.3.75	443	301	Par. 3

DRAWN BY	DATE	CHECKED	DATE		REV. BY	CHECKED	DATE

DIST.	COUNTY	ROUTE	SECTION	SHEET No.	TOTAL SHEETS
IV	S.CL.	2	C		

(101)



RIGHT-OF-WAY RECORD MAP

SCALE: 1" = 100' R-504.23

R504025